DRAFT

2025 EPA Region 5 Radon Stakeholders' Meeting Agenda Day 1 – August 14, 2025

| 7:30 - 8:30 | Registration | |
|---------------|---------------------------------------------------------------------------------|------------------------------------------------|
| 8:30 - 8:40 | Welcome and Announcements | Indiana Department of Health |
| | Lindsay | Weaver, MD, FACEP, State Health Commissioner |
| 8:40 - 9:15 | Keynote: | TBD |
| | | |
| 9:15 - 9:35 | U.S. Environmental Protection Agency Update | |
| | | Juan Morales, Region 5 EPA |
| | Bill Long, Director, EPA Center for Radon and Air Toxics | |
| 9:35 - 10:05 | Indoor Environments Association/American Association of Radon Scientists and | |
| | Technologists (IEA/AARST) | Diane Swecker, IEA/AARST Directo |
| | Indiana IEA/AARST Chapter Update | Dawn Coffee, Chapter Presiden |
| | North Star IEA/AARST Chapter Update | Mitch Kelley, Chapter Presiden |
| | Midwest IEA/AARST Chapter Update | Dan Potter, Chapter Presiden |
| | Ohio IEA/AARST Chapter Update | Shad Evans, Chapter Presiden |
| 10:05 – 10:35 | Break and Exhibits | |
| 10:35 - 11:05 | Devices Discussion | Brian Hanson, National Radon Program Service |
| | Alexa | ndra Bahadori, National Radon Program Service: |
| | | Credentialing Body Statements on CDRMs |
| 11:05 - 12:00 | Real Estate Panel | Brian Hanson, National Radon Program Services |
| | | Todd Stock, Greenwood ReMax |
| | | Lesli Gibson, Maywright Property Co |
| | | Bob Coffee, YES Lab |
| 12:00 - 1:15 | Lunch on Your Own | |
| 1:15 – 1:40 | American Lung Association | |
| 1:40 - 1:50 | National Radon Safety Board | Carolyn Vick, NRSE |
| 1:50 - 2:00 | National Radon Proficiency Program | Amy Roedl, NRPP Director |
| 2:00 - 2:10 | CRCPD Update | Leslie Smith, III, CRCPD E25 |
| 2:10 - 3:10 | Getting into Multi-family, Schools, and Large Building Work for Public Agencies | |
| | Brian Hanson, National Radon Program Services | |
| 3:10 - 3:40 | Break and Exhibits | |
| 3:20 - 3:50 | State Strategies to Boost Radon Awareness and Action | |
| 3:50 - 4:10 | Premier Youth Ambassadors | Jacquelyn Nixon, CR3 |
| 4:10 - 4:40 | | |
| 4:40 - 5:00 | Wrap up/Adjourn | |